



THE BOOKE OF Daniel.

CHAP. I.

1 Jehoiakims captiuitie. 3 Ashpenaz taketh Daniel, Hananiah, Mishael and Azariah. 8 They refusing the Kings portion, doe prosper with pulse and water. 17 Their excellencie in wisdom.



In the thirde yere of the reigne of * Jehoiakim King of Iudah, came Nebuchadnezzar King of Babylon, vnto Jerusalem, and besieged it.

2 And the Lord gaue Jehoiakim king of Iudah into his hand, with part of the vessels of the house of God, which he caried into the land of Shinar to the house of his god, and he brought the vessels into the treasure house of his god.

3 And the king spake vnto Ashpenaz the master of his Eunuches, that he should bring certaine of the children of Israel, and of the kings seed, and of the Princes:

4 Children in whom was no blemish, but well fauoured, and skilfull in all wisdom, and cunning in knowledge, and vnderstanding science, and such as had abilitie in them to stand in the Kings palace, and whom they might teach the learning, and the tongue of the Chaldeans.

5 And the King appointed them a daily prouision of the kings meat, and of † the wine which he dranke: so nourishing them three yeeres, that at the ende thereof they might stand before the king.

6 Now among these were of the children of Iudah, Daniel, Hananiah, Mishael, and Azariah:

7 Vnto whom the Prince of the Eunuches gaue names: for he gaue vn-

to Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah of Abednego.

8 But Daniel purposed in his heart, that he would not defile himselfe with the portion of the kings meat, nor with the wine which he dranke: therefore hee requested of the Prince of the Eunuches, that hee might not defile himselfe.

9 Now God had brought Daniel into fauour and tender loue with the Prince of the Eunuches.

10 And the Prince of the Eunuches said vnto Daniel, I feare my lord the king, who hath appointed your meat, and your drinke: for why should he see your faces † worse liking then the children which are of your || sort: then shall yee make mee indanger my head to the King.

11 Then said Daniel to || Belzar, whom the Prince of the Eunuches had set ouer Daniel, Hananiah, Mishael, and Azariah,

12 Proue thy seruants, I beseech thee, ten dayes, and let them giue † pulse † to eat, and water to drinke.

13 Then let our countenances be looked vpon before thee, and the countenance of the children that eat of the portion of the Kings meate: and as thou seest, deale with thy seruants.

14 So hee consented to them in this matter, and proued them ten dayes.

15 And at the end of ten dayes, their countenances appeared fairer, and fatter in flesh, then all the children, which did eate the portion of the kings meat.

16 Thus Belzar tooke away the portion of their meat, and the wine that they should drinke: and gaue them pulse.

17 As for these foure children, God gaue them knowledge, and skil in all learning and wisdom, || and Daniel

* 2. Kings.
24. 2.
2. chro. 36.
6.

† Hebr. the
wine of his
drinke.

† Hebr. सद-
दर.
|| Or, terme,
or continu-
ance.

|| Or, the
steward.

† Hebr. of
pulse.
† Hebr. that
we may eat,
etc.

|| Or, hee
made Da-
niel under-
stand.

niel had vnderstanding in all visions and dreames.

18 Now at the end of the dayes that the King had said he should bring them in, then the Prince of the Eunuches brought them in before Nebuchadnezzar.

19 And the King communed with them: and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the King.

† Heb. wisdom of vnderstanding.

20 And in all matters of † wisdom and vnderstanding that the king enquired of them, hee found them ten times better then all the Magicians and Astrologers that were in all his Realme.

21 And Daniel continued euen vnto the first yeere of king Cyrus.

CHAP. II.

1 Nebuchadnezzar forgetting his dreame, requireth it of the Caldeans, by promises and threatnings. 10 They acknowledging their inability, are iudged to die. 14 Daniel obtaining some respite, findeth the dreame. 19 He blesteth God. 24 He staying the Decree, is brought to the King. 31 The dreame. 36 The interpretation. 46 Daniels aduancement.

IN the second yeere of the reigne of Nebuchadnezzar, Nebuchadnezzar dreamed dreames, where with his spirit was troubled, and his sleepe brake from him.

2 Then the King commanded to call the Magicians, and the Astrologers, and the Sorcerers, and the Caldeans, for to shew the King his dreames: so they came and stood before the king.

3 And the King said vnto them, I haue dreamed a dreame, and my spirit was troubled to know the dreame.

* Dan. 3. 9.

4 Then spake the Caldeans to the King in Syriacke; * O King, liue for euer: tell thy seruants the dreame, and we will shew the interpretation.

5 The King answered, and said to the Caldeans, The thing is gone from mee: if ye will not make knowne vnto me the dreame, with the interpretation thereof, yee shall be *† cut in pieces, and your houses shalbe made a dunghill.

* Dan. 3. 29.
† Cald. made pieces.

|| Or, Fee,
Dan. 5. 17.

6 But if yee shewe the dreame, and the interpretation thereof, yee shall receiue of me giftes and || rewards, and great honour: therefore shewe me the dreame, and the interpretation thereof.

7 They answered againe, and said, Let the King tell his seruants the dreame, and we will shew the interpretation of it.

8 The King answered, and said, I know of certaintie that ye would † gaine the time, because ye see the thing is gone from me.

† Cald. buy.

9 But if yee will not make knowne vnto me the dreame, there is but one decree for you: for ye haue prepared lying, and corrupt words to speake before me, till the time be changed: therefore tell me the dreame, and I shall know that yee can shewe mee the interpretation thereof.

10 The Caldeans answered before the King, and said, There is not a man vpon the earth that can shew the kings matter: therefore there is no King, lord, nor ruler, that asked such things at any Magician, or Astrologer, or Caldean.

11 And it is a rare thing that the king requireth, and there is none other that can shew it before the King, except the gods, whose dwelling is not with flesh.

12 For this cause the King was angry and very furious, and commanded to destroy all the wise men of Babylon.

13 And the decree went forth that the wise men should be slaine, and they sought Daniel and his fellowes to be slaine.

14 Then Daniel † answered with counsell and wisdom to Arioch the || captaine of the Kings guard, which was gone forth to slay the wise men of Babylon.

† Cald. returned.

|| Or, chiefe
marshall.
Cald. chiefe
of the execu-
tioners or
slaughtermen.

15 Hee answered and said to Arioch the Kings captaine, why is the decree so hastie from the King: Then Arioch made the thing knowne to Daniel.

16 Then Daniel went in and desired of the King, that hee would giue him time, and that he would shew the king the interpretation.

17 Then Daniel went to his house, and made the thing knowne to Hananiah, Mishael, and Azariah his companions:

18 That they would desire mercies † of the God of heauen concerning this secret, that Daniel and his fellowes || should not perish with the rest of the wise men of Babylon.

† Cald. from before God.

|| Or, that
they should
not destroy
Daniel, &c.

19 Then was the secret reuealed vnto Daniel in a night vision: then Daniel blessed the God of heauen.

Daniel expoundeth Daniel. the kings dreame.

* Psal. 113.
2. and 115.
18.

20 Daniel answered and said; *Blessed be the name of God for euer and euer: for wisdom and might are his:

21 And he changeth the times and the seasons: he remoueth Kings, and setteth by Kings: he giueth wisdom vnto the wise, and knowledge to them that know vnderstanding.

22 He reuealeth the deepe and secret things: hee knoweth what is in the darknes, & the light dwelleth with him.

23 I thanke thee and praise thee, O thou God of my fathers, who hast giuen me wisdom and might, and hast made known vnto me now what we desired of thee: for thou hast now made known vnto vs the kings matter.

24 Therefore Daniel went in vnto Arioch whom the king had ordained to destroy the wise men of Babylon: he went and said thus vnto him, Destroy not the wise men of Babylon: bring me in before the king, and I will shew vnto the king the interpretation.

25 Then Arioch brought in Daniel before the king in haste, & said thus vnto him, † I haue found a man of the † captiues of Iudah, that will make known vnto the king the interpretation.

26 The King answered and said to Daniel whose name was Belteshazzar, Art thou able to make known vnto me the dreame which I haue seene, and the interpretation thereof?

27 Daniel answered in the presence of the King, and said, The secret which the King hath demanded, cannot the wise men, the astrologians, the magicians, y^e soothsayers shew vnto the king:

28 But there is a God in heaven that reuealeth secrets, and † maketh known to the king Nebuchad-nezzar, what shalbe in the latter dayes. Thy dreame, and the visions of thy head vpon thy bed, are these.

29 As for thee, O King, thy thoughts † came into thy minde vpon thy bed, what should come to passe hereafter: and he that reuealeth secrets, maketh known to thee, what shall come to passe.

30 But as for me, this secret is not reuealed to me, for any wisdom that I haue more then any living, but for their sakes that shall make known the interpretation to the King, and that thou mightest know the thoughts of thy heart.

31 Thou, O King, † sawest, and behold a great image: this great image whose brightnesse was excellent, stood before thee, and the forme thereof was terrible.

32 This images head was of fine gold, his breast and his armes of siluer, his belly and his † thighes of brasle:

33 His legs of yron, his feete part of yron, and part of clay.

34 Thou sawest till that a stone was cut out † without hands, which smote the image vpon his feete that were of yron and clay, and brake them to peces.

35 Then was the yron, the clay, the brasle, the siluer, and the golde broken to peces together, and became like the chaffe of the summer threshing floozes, and the wind caried them away, that no place was found for them: & the stone that smote the image became a great mountaine, and filled the whole earth.

36 This is the dreame, and we will tell the interpretation thereof before the King.

37 Thou, O King, art a king of Kings: for the God of heauen hath giuen thee a kingdome, power, and strength, and glory.

38 And wheresoeuer the children of men dwell, the beasts of the field, and the foules of the heauen hath he giuen into thine hand, and hath made thee ruler ouer them all: thou art this head of gold.

39 And after thee shall arise an other kingdome inferiour to thee, and another third kingdome of brasle, which shall beare rule ouer all the earth.

40 And the fourth kingdome shall be strong as yron: forasmuch as yron breaketh in peces and subdueth all things; and as yron that breaketh all these, shall it breake in peces and bruis.

41 And whereas thou sawest the feete and toes, part of potters clay, and part of yron: the kingdome shall be diuided, but there shalbe in it of the strength of the yron, forasmuch as thou sawest the yron mixt with myrie clay.

42 And as the toes of the feete were part of yron, and part of clay; so the kingdome shall be partly strong, and partly † broken.

43 And whereas thou sawest yron mixt with myrie clay, they shall mingle themselves with the seede of men: but they shall not cleaue † one to an other, euen as yron is not mixed with clay.

44 And in the dayes of these Kings shall

† Cald. that I haue found.
† Cald. children of the captiuitie of Iudah.

† Cald. hath made known.

† Cald. came up.

† Cald. was seeing.

Or, sides.

Or, which was not in hands. As verse 45.

Or, brittle.

† Cald. this with this.

† Cald. these dayes.

* Chap. 4. 3.
34. and 6.
27. and 7.
14. 27.
mich 4. 7.
luke 1. 33.
† Cald. king-
dome there-
of.

|| Or, which
was not in
hand.

† Cald. after
this.

shall the God of heauen set vp a king-
dome, * Which shall neuer be destroyed:
and the † Kingdome shall not be left to
other people, but it shall breake in pieces,
and consume all these kingdomes, and
it shall stand for euer.

45 Forasmuch as thou sawest that
the stone was cut out of the mountaine
without hands, and that it brake in
pieces the yron, the brasle, the clay, the
silver, and the gold: the great God hath
made known to the King what shall
come to passe † hereafter, & the dreame
is certaine, and the interpretation there-
of sure.

46 Then the King Nebuchad-
nezzar fell vpon his face, and worship-
ped Daniel, and commanded that they
should offer an oblation, and sweet o-
dours vnto him.

47 The King answered vnto Da-
niel and said, Of a trueth it is, that your
God is a God of gods, and a Lord of
Kings, and a revealer of secrets, seeing
thou couldest reueale this secret.

48 Then the King made Daniel a
great man, and gaue him many great
gifts, & made him ruler ouer the whole
prouince of Babylon, and * chiefe of the
gouernours ouer all the wise men of
Babylon.

* Chap. 4. 9.

49 Then Daniel requested of the
King, and he set Shadrach, Meshach,
and Abednego ouer the affaires of the
prouince of Babylon: but Daniel sat
in the gate of the King.

C H A P. III.

1 Nebuchad-nezzar dedicateth a golden image
in Dura. 8 Shadrach, Meshach and Abed-
nego are accused for not worshipping the
image. 13 They being threatned, make a
good confession. 19 God deliuereth them
out of the furnace. 26 Nebuchad-nezzar
seeing the miracle, blesseth God.

Nebuchad nezzar the king
made an image of gold,
whose height was three-
score cubits, and y breadth
thereof six cubites: he set
it vp in the plaine of Dura, in the pro-
uince of Babylon.

2 Then Nebuchad-nezzar the king
sent to gather together the Princes, the
Gouernours, and the Captaines, the
Judges, the Treasurers, the Counsel-
lers, the Sherifes, and all the rulers
of the Prouinces, to come to the dedica-
tion of the image which Nebuchad-nez-

zar the King had set vp.

3 Then the Princes, the Gouer-
nours and Captaines, the Judges, the
Treasurers, the Counsellors, the She-
rifes, and all the rulers of the Prouin-
ces were gathered together vnto the
dedicatiō of the image, that Nebuchad-
nezzar the King had set vp, and they
stood before the image that Nebuchad-
nezzar had set vp.

4 Then an herauld cryed † aloud,
To you † it is commaunded, O people,
nations, and languages,

† Cald. with
might.
† Cald. they
command.

5 That at what time yee heare the
sound of the cornet, flute, harpe, sack-
but, psalterie, || dulcimer, and all kinds
of musicke, yee fall downe, and worship
the golden image that Nebuchad-nez-
zar the King hath set vp:

|| Or, singing.
Cald. Sym-
phonie.

6 And who so falleth not downe and
worshippeth, shall the same houre bee
cast into the middest of a burning fierie
furnace.

7 Therefore at that time, when all
the people heard the sound of the cor-
net, flute, harpe, sackbut, psalterie, and
all kindes of musicke, all the people, the
nations, and the languages fell do wne
and worshipped the golden image, that
Nebuchad-nezzar the King had set vp.

8 Wherefore at that time certaine
Caldeans came neere, and accused the
Jewes.

9 They spake and sayd to the King
Nebuchad-nezzar, O King, liue for
euer.

10 Thou, O King, hast made a de-
cree, that euery man that shal heare the
sound of the cornet, flute, harpe, sackbut,
psalterie, and dulcimer, and all kinds of
musicke, shall fall downe and worship
the golden image:

11 And who so falleth not downe
& worshippeth, that he should be cast in-
to the midst of a burning fierie furnace.

12 There are certain Jewes whom
thou hast set ouer the affaires of the
prouince of Babylon, Shadrach, Me-
shach, and Abednego: these men, O
King, † haue not regarded thee, they
serue not thy gods, nor worship the gol-
den image, which thou hast set vp.

† Cald. haue
set no regard
vpon thee.

13 Then Nebuchad-nezzar in his
rage and furie commaunded to bring
Shadrach, Meshach, and Abednego:
then they brought these men before the
King.

14 Nebuchad-nezzar spake and said
vnto them, Is it || true, O Shadrach,
Mec-

|| Or, of pur-
pose: as Exo-
dus 21. 13.

Deliueraunce from Daniel. the fierie fornace.

Belshach and Abednego: doe not yee serue my gods, nor worship the golden image which I haue set vp:

15 Now if ye be ready that at what time yee heare the sound of the cornet, flute harpe, sackbut, psalterie, and dulcimer, and all kindes of musicke, ye fall downe, and worship the image which I haue made, well: but if yee worship not, ye shall be cast the same houre into the midst of a fierie furnace, and who is that God that shall deliuer you out of my handes:

16 Shadrach, Belshach, and Abednego answered and said to the king: O Nebuchad-nezzar, we are not carefull to answer thee in this matter.

17 If it be so, our God whom wee serue, is able to deliuer vs from the burning fierie furnace, and he will deliuer vs out of thine hand, O king.

18 But if not, bee it known vnto thee, O king, that we will not serue thy gods, nor worship thy golden image, which thou hast set vp.

19 ¶ Then was Nebuchad-nezzar full of furie, and the forme of his visage was changed against Shadrach, Belshach and Abednego: therefore he spake and commanded, that they should heat the furnace one seuen times more then it was wont to be heat.

20 And hee commaunded the most mighty men that were in his armie, to binde Shadrach, Belshach and Abednego, and to cast them into the burning fierie furnace.

21 Then these men were bound in their coates, their hosen, and their hats, and their other garments, and were cast into the midst of the burning fierie furnace.

22 Therefore because the Kings commandement was vrgent, and the furnace exceeding hot, the flame of the fire slew those men that tooke vp Shadrach, Belshach and Abednego.

23 And these three men, Shadrach, Belshach, and Abednego, fell downe bound into the midst of the burning fierie furnace.

24 Then Nebuchad-nezzar the king was astoned, and rose vp in haste, and spake and said vnto his counsellers, Did not wee cast three men bound into the midst of the fire? They answered and said vnto the king: True, O king.

25 He answered and said, Loe, I see foure men loose, walking in the midst

of the fire, and they haue no hurt, and the forme of the fourth is like the sonne of God.

26 ¶ Then Nebuchad-nezzar came neere to the mouth of the burning fierie furnace, and spake and said, Shadrach, Belshach and Abednego, ye seruants of the most High God, come forth, and come hither. Then Shadrach, Belshach, and Abednego came forth of the midst of the fire.

27 And the princes, gouernours, and captaines, and the kings counsellers, being gathered together, saw these men vpon whose bodie the fire had no power, nor was an haire of their head singed, neither were their coats changed, nor the smell of fire had passed on them.

28 Then Nebuchad-nezzar spake and said: Blessed bee the God of Shadrach, Belshach, and Abednego, who hath sent his Angel, and deliuered his seruants that trusted in him, and haue changed the Kings word, and yeeled their bodie, that they might not serue nor worship any God, except their owne God.

29 Therefore I make a decree, That euery people, nation, and language, which speake any thing amisse against the God of Shadrach, Belshach, and Abednego, shall be cut in pieces, and their houses shall be made a dunghill, because there is no other God, that can deliuer after this sort.

30 Then the King promoted Shadrach, Belshach, and Abednego in the prouince of Babylon.

CHAP. III.

1 Nebuchad-nezzar confesseth Gods Kingdome, 4 maketh relation of his dreames, which the Magitians could not interpret. 8 Daniel heareth the dreame. 19 Hee interpreteth it. 28 The storie of the euent.

Nebuchad-nezzar the king, vnto all people, nations, and languages that dwell in all the earth, Peace be multiplied vnto you.

2 ¶ I thought it good to shew the signes, and wonders, that the high God hath wrought toward me.

3 How great are his signes: and how mighty are his wonders: his kingdome is an everlasting kingdome, and his dominion is fro generation to generation.

4 ¶ I

† Cal. there is no hurt in them.

† Cal. deere.

† Cal. filled.

† Cal. mightie of strength.

|| Or, mantle.

|| Or, sur-bant.

† Cal. word.

|| Or, sparke.

|| Or, gouernours.

† Cal. decree is made by me.

* Chap. 1. 5. † Cal. made pieces.

† Cal. made to prosper.

† Cal. it was (seemly) before me.

* Chap. 1. 34.

4 ¶ Nebuchadnezzar was at rest in mine house, and flourishing in my palace.

5 I saw a dreame which made me afraid, and the thoughts vpon my bed, and the visions of my head troubled me.

6 Therefore made I a decree, to bring in all the wise men of Babylon before mee, that they might make knowen vnto me the interpretation of the dreame.

7 Then came in the Magicians, the Astrologers, the Chaldeans, and the Southsayers: and I tolde the dreame before them; but they did not make knowen vnto mee the interpretation thereof.

8 ¶ But at the last Daniel came in before me, (whose name was Belteshazzar, according to the name of my God, and in whom is the spirit of the holy Gods) & before him I told the dreame, saying,

*Cha. i. 48.

9 O Belteshazzar, * master of the Magicians, because I know that the spirit of the holy Gods is in thee, and no secret troubleth thee, tell me the visions of my dreame that I haue seene, and the interpretation thereof.

† Cald. I was seeing.

10 Thus were the visions of mine head in my bed: † I saw, and behold, a tree in the midst of the earth, and the height thereof was great.

11 The tree grew, and was strong, and the height thereof reached vnto heauen, and the sight thereof to the end of all the earth.

12 The leaues thereof were faire, and the fruite thereof much, and in it was meate for all: the beasts of the field had shadow vnder it, and the fowles of the heauen dwelt in the boughes thereof, and all flesh was fed of it.

13 I sawe in the visions of my head vpon my bed, & behold, a Watcher and an holy one came downe from heauen.

† Cald. with might.

14 He cryed † aloud, and said thus: Hew downe the tree, and cut off his branches: shake off his leaues, and scatter his fruite; let the beasts get away from vnder it, and the fowles from his branches.

15 Neuerthelesse leaue the stumpe of his rootes in the earth, euen with a band of yron and brasle, in the tender grasle of the field, and let it be wet with the dew of heauen, and let his portion be with the beasts in the grasle of the earth.

16 Let his heart bee changed from mans, and let a beasts heart be giuen vnto him, and let seuen times passe ouer him.

17 This matter is by the decree of the Watchers, and the demaund by the Word of the holy ones: to the intent that the liuing may know, that the most high ruleth in the kingdome of men, and giueth it to whomsoever hee Will, and setteth vp ouer it the basest of men.

18 This dreame, I king Nebuchadnezzar haue seene: Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdome are not able to make knowen vnto mee the interpretation: but thou art able, for the spirit of the holy Gods is in thee.

19 ¶ Then Daniel (whose name was Belteshazzar) was astonied for one houre, and his thoughts troubled him: The King spake, and said, Belteshazzar, let not the dreame, or the interpretation thereof trouble thee. Belteshazzar answered, and said, My lord, the dreame be to them that hate thee, and the interpretation thereof to thine enemies.

20 The tree that thou sawest, which grew, and was strong, whose height reached vnto the heauen, and the sight thereof to all the earth:

21 whose leaues were faire, and the fruit thereof much, and in it was meate for all, vnder which the beasts of the field dwelt, and vpon whose branches the fowles of the heauen had their habitation:

22 It is thou, O King, that art growen and become strong: for thy greatnesse is growen and reacheth vnto heauen, and thy dominion to the end of the earth.

23 And whereas the King saw a Watcher, and an holy one comming downe from heauen, and saying, Hew the tree downe, and destroy it, yet leaue the stumpe of the rootes thereof in the earth, euen with a band of yron and brasle in the tender grasle of the field, and let it be wet with the dew of heauen, and let his portion be with the beasts of the field, till seuen times passe ouer him:

24 This is the interpretation, O king, & this is the decree of the most high, which is come vpon my lord the king:

¶ Ddd 3 25 That

* Chap. 5.
20. &c.

25 That they shall * drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grasse as oxen, and they shall wet thee with the dew of heaven, and seven times shall passe over thee, till thou know that the most high ruleth in the kingdom of men, and giueth it to whomsoever he will.

26 And whereas they commanded to leaue the stumpe of the tree rootes; thy kingdom shall be sure vnto thee, after that thou shalt haue knowen that the heauens doe rule.

27 Wherefore, O King, let my counsell be acceptable vnto thee, and breake off thy sinnes by righteousnesse, and thine iniquities by shewing mercy to the poore; if it may be || a lengthening of thy tranquillitie.

28 ¶ All this came vpon the King Nebuchad-nezzar.

29 At the end of twelue moneths he walked || in the palace of the kingdom of Babylon.

30 The King spake, and said, Is not this great Babylon, that I haue built for the house of the kingdom, by the might of my power, and for the honour of my maiestie?

31 While the word was in the Kings mouth, there fell a voice from heauen, saying, O King Nebuchad-nezzar, to thee it is spoken; The kingdom is departed from thee.

32 And they shall drive thee from men, and thy dwelling shall be with the beasts of the field; they shall make thee to eat grasse as oxen, and seven times shall passe over thee, vntill thou know that the most high ruleth in the kingdom of men, and giueth it to whomsoever he will.

33 The same houre was the thing fulfilled vpon Nebuchad-nezzar, and he was driven from men, and did eat grasse as oxen, and his body was wet with the dew of heaven, till his haire were growen like Eagles feathers, and his nailes like birds clawes.

34 And at the end of the dayes, I Nebuchad-nezzar lift vp mine eyes vnto heauen, and mine vnderstanding returned vnto me, and I blessed the most high, and I praised, and honoured him that liueth for ever, whose dominion is * an euerlasting dominion, and his kingdom is from generation to generation.

35 And all the inhabitants of the earth are reputed as nothing: and hee doth according to his will in the armie of heaven, and among the inhabitants of the earth: and none can stay his hand, or * say vnto him, what doest thou?

36 At the same time my reason returned vnto me, and for the glory of my kingdom, mine honour, and brightnes returned vnto me, and my counsellers, and my Lords sought vnto me, and I was established in my kingdom, and excellent Maiestie was added vnto me.

37 Now I Nebuchad-nezzar praise, and extoll and honour the King of heauen, all whose workes are truth, and his waies iudgement, and those that walke in pride he is able to abase.

C H A P. V.

1 Belshazzars impious feast. 5 A hand writing, vnknewen to the Magitians, troubleth the king. 10 At the commendation of the Queene, Daniel is brought. 17 He repro- uing the king of pride and idolatry, 25 readeth and interpreteth the writing. 30 The Monarchie is translated to the Medes.

Belshazzar the King made a great feast to a thousand of his Lords, and dranke wine before the thousand.

2 Belshazzar, whiles he tasted the wine, commaunded to bring the golden and siluer vessels, which his father Nebuchad-nezzar had † taken out of the temple which was in Jerusalem, that the king and his princes, his wiues, and his concubines might drinke therein.

3 Then they brought the golden vessels that were taken out of the temple of the house of God, which was at Jerusalem, and the king and his princes, his wiues, and his concubines dranke in them.

4 They dranke wine, and praised the gods of gold and of siluer, of brasle, of yron, of wood, and of stone.

5 ¶ In the same houre came forth fingers of a mans hand, and wrote ouer against the candlesticke vpon the plaister of the wall of the Kings palace, and the king saw the part of the hand that wrote.

6 Then the kings † countenance † was changed, and his thoughts troubled him, so that the || ioints of his loines were

|| Or, an
healing of
thine error.

|| Or, vpon.

* Chap. 7
14. mic. 4. 7
luc. 1. 33.

* Job. 9. 11.
Isai. 45. 9.

† Cald.
brought
forth.

† Cald.
brightnes.

† Cald. chan-
ged it.
|| Or, girdles.
Cald. bind-
ings or,
knots.

were loosed, and his knees smote one against another.

† Calde.
with might.

7 The king cried † aloud to bring in the Astrologers, the Caldeans, and the soothsayers: and the king spake and said to the wise men of Babylon, Whosoever shall reade this writing, and shewe me the interpretation thereof, shall bee clothed with scarlet, and haue a chaine of gold about his necke, and shall be the third ruler in the kingdome.

|| Or, purple.

8 Then came in all the kings wise men, but they could not reade the writing, nor make knowen to the king the interpretation thereof.

† Calde.
brightness.

9 Then was King Belshazzar greatly troubled, and his † countenance was changed in him, and his lordes were astonied.

10 ¶ Now the queene, by reason of the wordes of the king and his lordes, came into the banquet house, and the queene spake and said, O king, liue for euer: let not thy thoughts trouble thee, nor let thy countenance be changed.

* Cha. 2. 48

11 * There is a man in thy kingdom, in whome is the spirit of the holy gods, and in the dayes of thy father light and vnderstanding and wisdom like the wisdom of the gods, was found in him: Whom the king Nebuchad-nezzar thy father, the king, I say, thy father made * master of the magicians, astrologers, Caldeans, and soothsayers,

|| Or, grand-father.

|| Or, grand-father.

* Cha. 4. 6.

|| Or, of an interpreter, &c.

|| Or, of a dissoluer.
† Calde.
knots.

12 Forasmuch as an excellent spirit and knowledge and vnderstanding, interpreting of dreames, and shewing of hard sentences, & dissolving of † doubts were found in the same Daniel, whom the king named Belshazzar: now let Daniel be called, and he will shewe the interpretation.

|| Or, grand-father.

13 Then was Daniel brought in before the king, and the king spake and said vnto Daniel, Art thou that Daniel, which art of the children of the captivity of Iudah, whom the king my father brought out of Iewrie:

14 I haue euen heard of thee, that the spirit of the gods is in thee, and that light, and vnderstanding, and excellent wisdom is found in thee.

15 And now the wise men, the astrologers haue bene brought in before me, that they should reade this writing, and make knowen vnto me the interpretation thereof: but they could not shewe the interpretation of the thing.

16 And I haue heard of thee, that

thou canst † make interpretations, and dissolve doubts: now if thou canst read the writing, and make knowen to mee the interpretation thereof, thou shalt be clothed with scarlet, & haue a chaine of gold about thy necke, and shalt bee the third ruler in the kingdome.

† Calde. in-terprete.

17 ¶ Then Daniel answered and said before the king, Let thy gifts be to thy selfe, and giue thy rewards to another, yet I will reade the writing vnto the king, and make knowen to him the interpretation.

|| Or, see, as chap. 2. 6.

18 O thou king, the most high God gaue Nebuchad-nezzar thy father a kingdome, and maiestie, and glory, and honour.

19 And for the maiestie that hee gaue him, all people, nations, and languages trembled and feared before him: Whom he would, he slew, & Whom he would, he kept aliue, and Whom he would hee set vp, and Whom he would hee put downe.

20 But when his heart was lifted vp, and his minde hardened in pride: hee was † deposed from his kingly throne, and they tooke his glory from him.

|| Or, to deale proudly.
† Cal. made to come downe.

21 And hee was * driven from the sonnes of men, and his heart was made like the beasts, and his dwelling was with the wilde asses: they fed him with grasse like oren, and his body was wet with the dew of heauen, till hee knew that the most high God ruled in the kingdome of men, and that hee appointeth ouer it whomsoever he will.

* Cha. 4. 22
|| Or, hee made his heart equall, &c.

22 And thou his sonne, O Belshazzar, hast not humbled thine heart, though thou knewest all this:

23 But hast lifted vp thy selfe against the Lord of heauen, and they haue brought the vessels of his house before thee, and thou and thy lords, thy wiues and thy concubines haue drunke wine in them, and thou hast praised the gods of silver, and golde, of brasle, yron, wood and stone, which see not, nor heare, nor knowe: and the God in whose hande thy breath is, and whose are all thy wayes, hast thou not glorified.

24 Then was the part of the hand sent from him, and this writing was written.

25 ¶ And this is the writing that was written, MENE, MENE, TEKEL VPHARSIN.

26 This

26 This is the interpretation of the thing, MENE, God hath numbred thy kingdome, and finished it.

27 TEKEL, thou art weighed in the balances, and art found wanting.

28 PERES, thy kingdome is diuided, and giuen to the Medes and Persians.

29 Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chaine of gold about his necke, and made a Proclamation concerning him, that he should be the third ruler in the kingdome.

30 In that night was Belshazzar the king of the Caldeans slaine.

31 And Darius the Median tooke the kingdome, being about threescore and two yeere old.

† Cald. be
as the Sonne
of, &c.
|| Or, now.

CHAP. VI.

1 Daniel is made chiefe of the Præsidents. 4 They conspiring against him, obtaine an idolatrous decree. 10 Daniel accused of the breach thereof, is cast into the Lions denne. 18 Daniel is saued. 24 His aduersaries deuoured, 25 and God magnified by a decree.

It pleased Darius to set ouer the kingdome an hundred and twenty Princes, which should be ouer the whole kingdome.

2 And ouer these, three Presidents, (of whom Daniel was first) that the Princes might giue accompts vnto them, and the King should haue no damage.

3 Then this Daniel was preferred aboue the Presidents, and Princes, because an excellent spirit was in him, and the king thought to set him ouer the whole realme.

4 Then the Presidents and Princes sought to finde occasion against Daniel concerning the kingdome, but they could finde none occasion, nor fault: forasmuch as he was faithfull, neither was there any error or fault found in him.

5 Then said these men, we shall not finde any occasion against this Daniel, except wee finde it against him concerning the Law of his God.

6 Then these Presidents and Princes assembled together to the king, and said thus vnto him, King Darius, liue for euer.

|| Or, came
inmultu-
ously.

7 All the Presidents of the kingdome, the gouernours, and the Princes,

the counsellors and the captaines haue consulted together to establish a royall statute, and to make a firme decree, that whosoever shall aske a petition of any God or man for thirty dayes, saue of thee, O King, hee shall be cast into the denne of Lions.

|| Or, inter-
dict.

8 Now, O king, establish the decree, and signe the writing, that it be not changed, according to the law of the Medes & Persians, which altereth not.

* Esth. 2.1.
and 8.8.
† Cald. pas-
seth not.

9 Wherefore King Darius signed the writing and the decree.

10 Now when Daniel knew that the writing was signed, hee went into his house, and his windowes being open in his chamber toward Jerusalem, hee kneeled vpon his knees three times a day, and prayed, and gaue thanks before his God, as hee did afore time.

* 1. King. 8.
48.
* Psal. 55.
18.

11 Then these men assembled, and found Daniel praying, and making supplication before his God.

12 Then they came neere, and spake before the king concerning the kings decree; Hast thou not signed a decree, that every man that shall aske a petition of any God or man, within thirty dayes, saue of thee, O king, shall be cast into the denne of Lions? The king answered and said, The thing is true, according to the law of the Medes and Persians, which altereth not.

13 Then answered they and said before the king; That Daniel which is of the captivity of the children of Judah, regardeth not thee, O king, nor the decree that thou hast signed, but maketh his petition three times a day.

14 Then the king, when hee heard these wordes, was sore displeased with himselfe, and set his heart on Daniel to deliuer him: and he laboured till the going downe of the sunne, to deliuer him.

15 Then these men assembled vnto the king, and said vnto the king, Know O king, that the law of the Medes and Persians is, that no decree nor statute which the king establisheth, may bee changed.

16 Then the king commanded, and they brought Daniel, and cast him into the denne of Lions: now the king spake and saide vnto Daniel; Thy God, whom thou seruest continually, he will deliuer thee.

17 And a stone was brought and laid vpon the mouth of the denne, and the King

King sealed it with his owne signet, and with the signet of his lords; that the purpose might not be changed concerning Daniel.

18 ¶ Then the king went to his palace, and passed the night fasting: neither were || instruments of musike brought before him, and his sleepe went from him.

19 Then the king arose very early in the morning, and went in haste vnto the den of Lyons.

20 And when he came to the den, he cryed with a lamentable voice vnto Daniel, and the king spake and said to Daniel: O Daniel, seruant of the liuing God, Is thy God whom thou seruest continually, able to deliuer thee from the Lyons?

21 Then said Daniel vnto the king, O king, liue for euer.

22 My God hath sent his Angel, and hath shut the Lyons mouthes that they haue not hurt me: forasmuch as before him, innocencie was found in me; and also before thee, O king, haue I done no hurt.

23 Then was the king exceeding glad for him, and commanded that they should take Daniel vp out of the denne: so Daniel was taken vp out of the den, and no maner of hurt was found vpon him, because he beleued in his God.

24 ¶ And the king commanded, and they brought those men which had accused Daniel, and they cast them into the den of Lyons, them, their children, and their wiues: and the Lyons had the mastery of them, and brake all their bones in pieces or euer they came at the bottome of the den.

25 ¶ Then king Darius wrote vnto all people, nations, and languages that dwell in all the earth; Peace be multiplied vnto you.

26 I make a decree, That in euery dominion of my kingdome, men tremble and feare before the God of Daniel: for he is the liuing God, and stedfast for euer, and his kingdome that, which shall not be * destroyed, and his dominion shall be euen vnto the end.

27 He deliuereth and rescueth, and he worketh signes and wonders in heauen and in earth: who hath deliuered Daniel from the † power of the Lyons.

28 So this Daniel prospered in the reigne of Darius, and in the reigne of * Cyrus the Persian.

CHAP. VII.

1 Daniels vision of foure beastes. 9 Of Gods kingdome. 15 The interpretation thereof.

¶ In the first yeere of Belshazzar king of Babylon, Daniel † had a dreame, and visions of his head vpon his bed: then he wrote the dreame, and tolde the summe of the || matters.

2 Daniel spake, and said, I saw in my vision by night, & behold, the foure windes of the heauen stroue vpon the great Sea.

3 And foure great beastes came vp from the sea, diuers one from another.

4 The first was like a Lyon, and had Eagles wings: I beheld till the wings thereof were pluckt, || and it was lifted vp from the earth, and made stand vpon the feete as a man, and a mans heart was giuen to it.

5 And behold, another beast, a second, like to a Beare, and || it raised vp it selfe on one side, and it had three ribbes in the mouth of it betweene the teeth of it, and they said thus vnto it, Arise, deuoure much flesh.

6 After this I beheld, and loe, another like a Leopard, which had vpon the backe of it foure wings of a foule, the beast had also foure heads, and dominion was giuen to it.

7 After this I saw in the night visions, and behold, a fourth beast, dreadful and terrible, and strong exceedingly; and it had great yron teeth: it deuoured and brake in pieces, and stamped the residue with the feete of it, and it was diuers from all the beasts that were before it, and it had ten hornes.

8 I considered the hornes, and behold, there came vp among them another little horne, before whom there were three of the first hornes pluckt vp by the roots: and behold, in this horne were eyes like the eyes of man, and a mouth speaking great things.

9 ¶ I beheld till the thrones were cast downe, and the Ancient of dayes did sit, whose garment was white as snow, and the haire of his head like the pure wooll: his throne was like the fierie flame, and his wheelles as burning fire.

10 A fierie streame issued, and came forth from before him: * thousand thousands ministred vnto him, and ten thousand times ten thousand stood before

|| Or, table.

† Cald. saw.

|| Or, words.

|| Or, where-with.

|| Or, it raised up one dominion.

* Cha. 2. 44. and 4. 3. and 7. 14. 27. luke 1. 33.

† Heb. hand.

* Cha. 1. 22.

* Reu. 5. 11.

* Reu. 22.
12.

foze him : the iudgement was set, and the * booke were opened.

11 I beheld then, because of the voice of the great words which the horne spake : I beheld euen till the beast was slaine, and his body destroyed, and giuen to the burning flame.

12 As concerning the rest of the beasts, they had their dominion taken away : yet † their liues were prolonged for a season and time.

† Cald. a
prolonging
in life was
giuen them.

13 I saw in the night visions, and behold, one like the sonne of man, came with the clouds of heauen, and came to the Ancient of daies, and they brought him neere before him.

14 And there was giuen him dominion and glory, and a kingdome, that all people, nations, and languages should serue him : his dominion is * an euermlasting dominion, which shall not passe away ; and his kingdome that, which shall not be destroyed.

* Chap. 2.
44. mic. 4.
7. luc. 1. 33.

15 ¶ I Daniel was grieved in my spirit in the midst of my † body, and the visions of my head troubled me.

† Cald.
beath.

16 I came neere vnto one of them that stood by, and asked him the truth of all this : so he told mee, and made me know the interpretation of the things.

17 These great beasts, which are foure, are foure Kings, which shall arise out of the earth.

18 But the Saints of the † most high shall take the kingdome, & possesse the kingdome for euer, euen for euer & euer.

† Cald. high
ones, i. things
or places.

19 Then I would know the truth of the fourth beast, which was diuerse † from all the others, exceeding dreadfull, whose teeth were of yron, and his nailes of brasle, which deuoured, brake in peces, and stamped the residue with his feete,

† Cald. from
all those.

20 And of the ten hornes that were in his head, and of the other, which came vp, and before whom three fell, euen of that horne that had eyes, and a mouth that spake very great things, whose looke was more stout then his fellowes.

21 I beheld, and the same horne made warre with the Saints, and preuailed against them ;

22 Untill the Ancient of daies came, and iudgment was giuen to the Saints of the most high : and the time came that the Saints possessed the kingdome.

23 Thus he said, The fourth beast shall be the fourth kingdome vpon earth, which shall be diuerse from all kingdomes, & shall deuoure the whole

earth, and shall tread it downe, and breake it in peces.

24 And the tenne hornes out of this kingdome are tenne Kings that shall arise : and an other shall rise after them, and he shall be diuerse from the first, and he shall subdue three Kings.

25 And he shall speake great words against the most high, and shall weare out the Saints of the most high, and thinke to change times, and lawes : and they shall be giuen into his hand, vntill a time and times, & the diuiding of time.

26 But the iudgement shall sit, and they shall take away his dominion, to consume, and to destroy it vnto the end.

27 And the * kingdome and dominion, and the greatnesse of the kingdome vnder the whole heauen, shall be giuen to the people of the Saints of the most high, whose kingdome is an euermlasting kingdome, and all || dominions shall serue and obey him.

* Luc. 1. 33.

|| Or, rulers.

28 Hitherto is the end of the matter. As for me Daniel, my cogitations much troubled me, and my countenance changed in me : but I kept the matter in my heart.

CHAP. VIII.

1 Daniels vision, of the Ram, and he Goate. 13 The 2300. daies of sacrifice. 15 Gabriel comforteth Daniel, and interpreteth the vision.

In the third yeere of the reigne of King Belshazzar, a vision appeared vnto mee, euen vnto me Daniel, after that which appeared vnto me at the first.

2 And I saw in a vision (and it came to passe when I saw, that I was at Shushan in the palace, which is in the prouince of Elam) and I saw in a vision, and I was by the riuer of Ulai.

3 Then I lifted vp mine eyes, and saw, and behold, there stood before the riuer, a ramme which had two hornes, and the two hornes were high : but one was higher then † the other, and the higher came vp last.

† Heb. the
second.

4 I saw the ramme pushing westward, & Northward, and Southward : so that no beasts might stand before him, neither was there any that could deliuer out of his hand, but he did according to his will, and became great.

5 And as I was considering, behold, an he goat came fro the west on the face of the whole earth, & || touched not the ground :

|| Or, none
touched him
in the earth.

The vision of the Chap.viiij.ix. ramme and goat.

† Hebr. a
horne of
fight.

ground: and the goate had † a notable
horne betweene his eyes.

6 And he came to the ramme that
had two hornes, which I had seene
standing before the riuer, and ranne vn-
to him in the furie of his power.

7 And I saw him come close vnto
the ramme, and he was moued with
choler against him, and smote the
ramme, and brake his two hornes, and
there was no power in the ramme to
stand before him, but he cast him downe
to the ground, and stamped vpon him,
and there was none that could deliuer
the ramme out of his hand.

8 Therefore the hee goate waxed
very great, and when he was strong,
the great horne was broken: and for it
came vp foure notable ones, * toward
the foure windes of heauen.

* Cha. 11. 4

9 And out of one of them came forth
a litle horne, which waxed exceeding
great, toward the South, and toward
the East, and toward the * pleasant land.

* Psal. 48. 2

ezek. 20. 6.

|| Or, against
the hoste.

10 And it waxed great euen || to the
hoste of heauen, and it cast downe some
of the hoste, and of the starres to the
ground, and stamped vpon them.

|| Or, against
him.

11 Pea he magnified himselfe euen || to
the prince of the hoste, and || by him the
dayly sacrifice was taken away, and the
place of his Sanctuary was cast down.

|| Or, the host

was giuen

ouer for the

transgression

against the

daily sacri-

fice.

12 And || an hoste was giuen him a-
gainst the daily sacrifice by reason of
transgression, and it cast downe the
trueth to the ground, and it practised,
and prospered.

|| The num-

berer of se-

crets, or, the

wonderfull

numberer.

Heb. Pal-

moni.

|| Or, ma-

king deso-

late.

† Heb. cue-

ning mor-

ning.

† Heb. insti-

fied.

13 Then I heard one Saint spea-
king, and another Saint saide vnto
|| that certaine Saint which spake, how
long shall bee the vision concerning the
daily sacrifice, and the transgression || of
desolation, to giue both the Sanctuary,
and the hoste to be troden vnder foot:

14 And he said vnto me, Vnto two
thousand and three hundred † dayes:
then shall the Sanctuary be † cleansed.

15 And it came to passe, when I,
euen I Daniel had seene the vision, and
sought for the meaning, then beholde,
there stood before me as the appearance
of a man.

* Cha. 9. 21.

16 And I heard a mans voyce be-
tweene the bankes of Uai, which called
and said, * Gabriel, make this man to
vnderstand the vision.

17 So he came neere where I stood:
and when he came, I was afraid, and
fell vpon my face: but he said vnto mee,

Understand, O sonne of man: for at
the time of the end shall be the vision.

18 Now as he was speaking with
me, I was in a deepe sleepe on my face
toward the ground: but he touched me,
and † set me vpright.

† Heb. made
me stand up-
on my stand-
ing.

19 And he said, Behold, I wil make
thee know what shall be in the last end
of the indignation: for at the time ap-
pointed the end shall be.

20 The ramme which thou sawest
hauing two hornes, are the kings of
Media, and Persia.

21 And the rough goat is the king of
Grecia, and the great horne that is be-
tweene his eyes, is the first king.

22 Now that being broken, whereas
foure stood vp for it, foure kingdomes
shall stand vp out of the nation, but not
in his power.

23 And in the latter time of their
kingdome, when the transgressours
† are come to the full, a king of fierce
countenance, and vnderstanding darke
sentences, shall stand vp.

† Heb. are
accompli-
shed.

24 And his power shall be mighty,
but not by his owne power: and hee
shall destroy wonderfully, and shall
prosper, and practise, and shall destroy
the mightie, and the † holy people.

† Heb. people
of the holy
ones.

25 And through his policie also hee
shall cause craft to prosper in his hand,
and hee shall magnifie himselfe in his
heart, and by || peace shall destroy ma-
ny: he shall also stand vp against the
prince of princes, but he shall be * broken
without hand.

|| Or, prospe-
ritie.

* 2. Mac. 6. 9

26 And the vision of the euening,
and the morning, which was tolde, is
true: wherfore shut thou vp the vision,
for it shall be for many dayes.

27 And I Daniel fainted and was
sicke certaine dayes: after ward I rose
vp and did the kings businesse, and I
was astonished at the vision, but none
vnderstood it.

CHAP. IX.

1 Daniel considering the time of the captiuitie,
3 maketh confession of sinnes, 16 and pray-
eth for the restauration of Ierusalem. 20 Ga-
briel informeth him of the seuentie weekes.

In the first yeere of Da-
rius the sonne of Aha-
suerus, of the seede of
the Medes, || which was
made King ouer the
realme of the Caldeans,

|| Or, in
which he,
&c.

2 In

Daniels confession, Daniel. and prayer.

* Iere. 25.
12. and 29.
10.

2 In the first yeere of his reigne, I Daniel vnderstood by booke the number of the yeeres, whereof the word of the LORD came to *Jeremiah the Prophet, that he would accomplish seuentie yeeres in the desolations of Jerusalem.

3 And I set my face vnto the LORD God to seeke by prayer, and supplications, with fasting, and sackcloth, and ashes.

* Nehe. 1. 5.
d. ut. 7. 9.

4 And I prayed vnto the LORD my God, and made my confession, and said, O *LORD, the great and dreadful God, keeping the couenant, and mercy to them that loue him, and to them that keepe his Commandements:

* Bar. 1. 17.

5 *We haue sinned, and haue committed iniquitie, and haue done wickedly, and haue rebelled, euen by departing from thy precepts, and from thy iudgements.

6 Neither haue we hearkened vnto thy seruants the Prophets, which spake in thy Name to our kings, our princes, and our fathers, and to all the people of the land.

|| Or, thou hast, &c.

7 O LORD, righteousness || belongeth vnto thee, but vnto vs confusion of faces, as at this day: to the men of Iudah, and to the inhabitants of Jerusalem, and vnto all Israel that are neere, and that are farre off, through all the countreys whither thou hast driuen them, because of their trespasses, that they haue trespassed against thee.

* Bar. 1. 15.

8 O LORD, *to vs belongeth confusion of face, to our kings, to our princes, and to our fathers, because we haue sinned against thee.

9 To the LORD our God belong mercies and forgivenesses, though we haue rebelled against him.

10 Neither haue we obeyed the voice of the LORD our God, to walke in his Lawes which he set before vs, by his seruants the Prophets.

* Leuit. 26.
14. &c. deu.
28. 15. &c.
and 29. 20.
&c. and 30.
17. 18. and
31. 17. &c.
and 32. 19.
&c.

11 Beas, all Israel haue transgressed thy Law, euen by departing, that they might not obey thy voice, therefore the curse is powred vpon vs, and the othe that is written in the *Law of Moses the seruant of God, because we haue sinned against him.

12 And he hath confirmed his words which he spake against vs, and against our Iudges that iudged vs, by bringing vpon vs a great euill: for vnder the whole heauen hath not bene done, as

hath bene done vpon Jerusalem.

13 As *it is written in the Law of Moses, all this euill is come vpon vs: yet† made we not our prayer before the LORD our God, that we might turne from our iniquities, and vnderstand thy trueth.

* Leuit. 26.
14. deu. 28.
15. lament.
2. 17.
† Hebr. in-
treated the
face.

14 Therefore hath the LORD watched vpon the euill, and brought it vpon vs: for the LORD our God is righteous in all his workes, which he doeth: for we obeyed not his voice.

15 And now O LORD our God, that hast *brought thy people forth out of the land of Egypt with a mighty hand, and hast† gotten thee renowne, as at this day, wee haue sinned, wee haue done wickedly.

* Exod. 14.
28.

† Hebr. made
thee a name.

16 O LORD, according to all thy righteousness, I beseech thee, let thine anger and thy furie bee turned away from thy citie Jerusalem, thy holy Mountaine: because for our sinnes, and for the iniquities of our fathers, Jerusalem and thy people are become a reproch to all that are about vs.

17 Now therefore, O our God, heare the prayer of thy seruant, and his supplications, and cause thy face to shine vpon thy Sanctuary that is desolate, for the LORDs sake.

18 O my God, encline thine eare and heare: open thine eyes, and behold our desolations, & the city,† which is called by thy name: for we do not† present our supplications before thee for our righteousnesses, but for thy great mercies.

† Hebr. wher-
upon thy
Name is cal-
led.
† Hebr. cause
to fall.

19 O LORD heare, O LORD forgive, O LORD hearken and doe: deferre not for thine owne sake, O my God: for thy citie, & thy people are called by thy Name.

20 And whiles I was speaking, and praying, and confessing my sinne, and the sinne of my people Israel, and presenting my supplication before the LORD my God, for the holy Mountaine of my God:

21 Beas whiles I was speaking in prayer, euen the man *Gabriel, whom I had seene in the vision at the beginning, being caused to flie† swiftly, touched me about the time of the euening oblation.

* Dan. 8. 16.

† Hebr. with
wearinesse
or flight.

22 And he informed mee, and talked with mee, and said: O Daniel, I am now come forth† to giue thee skill and vnderstanding.

† Hebr. to
make thee
skillfull of
vnderstanding.
† Hebr. word.

23 At the beginning of thy supplications the† commandement came forth, and I am come to shew thee: for thou art

† Heb. a man
of desires.

|| Or, to re-
fraine.
|| Or, to scale
up.

† Heb. pro-
phet.

† Heb. shall
returne and
be built.

|| Or, breach
or dish.

† Heb. in
strait of
times.

|| Or, shall
have no-
thing.

|| Or, it shall
be cut off by
desolations.

|| Or, with
the abomi-
nable ar-
mies.

* Mat. 24.
15. marke
13. 14. luke
21. 20.

† Heb. great.

† Heb. weeks
of dayes.

† Heb. bread
of desires.

* Gen. 2. 14.

† Heb. one
man.

* Reu. 1.
13. 14. 15.

art † greatly beloued : therefore vnder-
stand the matter, & consider the vision.

24 Seuentie weekes are determi-
ned vpon thy people, and vpon thy holy
citie, || to finish the transgression, and to
|| make an ende of sinnes, and to make
reconciliation for iniquitie, and to bring
in euerlasting righteousness, and to seale
vp the vision and † prophetic, and to an-
oynt the most holy.

25 Know therefore and vnderstand,
that from the going forth of the com-
mandement to restore and to build Je-
rusalem, vnto the Messiah the Prince,
shall be seuen weekes; and threescore and
two weekes, the street † shall be built a-
gaine, and the || wall, euen † in trou-
blous times.

26 And after threescore and two
weekes, shall Messiah be cut off, || but
not for himselfe, and the people of the
Prince that shall come, shall destroy the
citie, and the Sanctuarie, and the ende
thereof shall be with a flood, and vnto
the ende of the warre || desolations are
determined.

27 And hee shall confirme the coue-
nant with many for one weeke : and in
the midst of the weeke he shall cause the
sacrifice and the oblation to cease, and
|| for the ouerspreading of * abominati-
ons hee shall make it desolate, euen vn-
till the consummation, & that determi-
ned, shall be powred vpon the desolate.

C H A P. X.

1 Daniel hauing humbled himselfe, seeth a vi-
sion. 10 Being troubled with feare, hee is
comforted by the Angel.

In the third yere of Cyrus
King of Persia, a thing
was reuealed vnto Dani-
el (whose name was cal-
led Belteshazzar) and the
thing was true, but the time appointed
was † long, and he vnderstood the thing,
and had vnderstanding of the vision.

2 In those dayes, I Daniel was
mourning three † full weekes.

3 I ate no † pleasant bread, neither
came flesh, nor wine in my mouth, nei-
ther did I anoynt my selfe at all, till
three whole weekes were fulfilled.

4 And in the foure and twentieth
day of the first moneth, as I was by the
side of the great riuier, which is * Hiddekel:

5 Then I lift vp mine eyes and loo-
ked, and behold, † a certaine man clo-
thed in linen, whose loynes were * gir-

ded with fine gold of Uphaz.

6 His body also was like the Serill,
and his face as the appearance of light-
ning, and his eyes as lampes of fire, and
his armes, and his feete like in colour
to polished brasle, and the voice of his
words like the voice of a multitude.

7 And I Daniel alone saw the vi-
sion: for the men that were with mee
saw not the vision: but a great quaking
fell vpon them, so that they fled to hide
themselues.

8 Therefore I was left alone, and
saw this great vision, and there remai-
ned no strength in me: for my || come-
linesse was turned in me into corrupti-
on, and I retained no strength.

9 Yet heard I the voice of his
words: and when I heard the voice
of his wordes, then was I in a deepe
sleepe on my face, and my face toward
the ground.

10 And behold, an hand touched
me, which † set me vpon my knees, and
vpon the palmes of my hands.

11 And hee said vnto me, O Daniel,
† a man greatly beloued, vnderstand the
wordes that I speake vnto thee, and
† stand vpright: for vnto thee am I
now sent; and when he had spoken this
word vnto me, I stood trembling.

12 Then sayd hee vnto me; Feare
not, Daniel: for from the first day that
thou diddest set thine heart to vnder-
stand, and to chasten thy selfe before thy
God, thy wordes were heard, and I
am come for thy words.

13 But the prince of the kingdome of
Persia withstood mee one and twen-
tie dayes: but loe, Michael || one of the
chiefe Princes came to helpe mee, and
I remained there with the Kings of
Persia.

14 Now I am come to make thee
vnderstand what shall befall thy peo-
ple, in the latter dayes: for yet the vision
is for many dayes.

15 And when hee had spoken such
words vnto me, I set my face toward
the ground, and I became dumbe.

16 And behold, one like the simili-
tude of the sonnes of men touched my
lippes: then I opened my mouth, and
spake, and sayd vnto him that stood
before me; O my Lord, by the vision
my sorowes are turned vpon me, and
I haue retained no strength.

17 For how can || the seruant of this
my Lord, talke with this my Lord: for

E e e

as

† Or, vigor.
* Dan. 7. 28.

† Heb. moo-
ued.

† Heb. a man
of desires.

† Heb. stand
vpon thy
standing.

|| Or, the
first.

|| Or, this
seruant of
my Lord.

as for me, straightway there remained no strength in mee, neither is there breath left in me.

18 Then there came againe and touched me one like the appearance of a man, and he strengthened me,

19 And said; A man greatly beloved, feare not: peace be vnto thee, be strong, yea be strong; and when he had spoken vnto me, I was strengthened, and said; Let my Lord speake, for thou hast strengthened me.

20 Then said hee, Knowest thou wherefore I come vnto thee: and now will I returne to fight with the prince of Persia: and when I am gone forth, loe, the prince of Grecia shall come.

21 But I will shew thee that which is noted in the Scripture of trueth: and there is none that [†]holdeth with me in these things, but Michael your prince.

[†] Heb. strengtheneth himselfe.

CHAP. XI.

1 The ouerthrow of Persia by the king of Grecia. 5 Leagues and conflicts, betweene the kings of the South and of the North. 30 The inuasion and tyrannie of the Romanes.

Also I, in the first yeere of Darius the Mede, euen I stood to confirme and to strengthen him.

2 And now will I shew thee the trueth. Behold, there shall stand vp yet three Kings in Persia, & the fourth shall be farre richer then they all: and by his strength through his riches he shall stirre vp all against the realme of Grecia.

3 And a mighty King shall stand vp, that shall rule with great dominion, and doe according to his will.

4 And when he shall stand vp, his kingdom shall be broken, and shall be diuided toward the foure winds of heauen; and not to his posteritie, nor according to his dominion which he ruled: for his kingdom shall be pluckt vp, euen for others besides those.

5 And the King of the South shall be strong, and one of his princes, and he shall be strong aboue him, and haue dominion: his dominion shall be a great dominion.

6 And in the end of yeeres they shall [†]ioyne themselves together: for the Kings daughter of the South shall come to the King of the North to make [†]an agreement, but she shall not retaine the power of the arme, neither shall he

[†] Heb. shall associate themselves.

[†] Heb. right.

stand, nor his arme: but she shall be giuen vp, and they that brought her, and ^{||}he that begate her, and he that strengthened her in these times.

^{||} Or, whom she brought forth.

7 But out of a branch of her rootes shall one stand vp in his estate, which shall come with an armie, and shall enter into the fortresse of the King of the North, and shall deale against them, and shall preuaile:

8 And shall also carie captiues into Egypt their gods with their princes, and with their [†]precious vessels of siluer and of gold, and he shall continue moe yeeres then the King of the North.

[†] Heb. vessels of their desire.

9 So the King of the South shall come into his kingdom, and shall returne into his owne land.

10 But his sonnes ^{||}shall be stirred vp, and shall assemble a multitude of great forces: and one shall certainly come and ouerflow and passe through: then shall he returne, and be stirred vp euen to his fortresse.

^{||} Or, shall warre.

11 And the King of the South shall be moued with choler, and shall come forth and fight with him, euen with the King of the North: and hee shall set forth a great multitude, but the multitude shall be giuen into his hand.

12 And when he hath taken away the multitude, his heart shall be lifted vp: and he shall cast downe many tenne thousands: but he shall not be strengthened by it.

13 For the King of the North shall returne, and shall set forth a multitude greater then the former, and shall certainly [†]come (after certaine yeeres) with a great armie & with much riches.

[†] Heb. at the end of times of yeeres.

14 And in those times there shall many stand vp against the King of the South: also [†]the robbers of thy people shall exalt themselves to establish the vision, but they shall fall.

[†] Heb. the children of robbers.

15 So the King of the North shall come, and cast vp a mount, and take [†]the most fenced cities, and the armes of the South shall not withstand, neither [†]his chosen people, neither shall there be any strength to withstand.

[†] Heb. the cite of munitions.

[†] Heb. the people of his choices.

16 But he that commeth against him, shall doe according to his owne will, and none shall stand before him: and he shall stand in the ^{||}glorious land, which by his hand shall be consumed.

^{||} Or, goodly land. Heb. The land of ornament.

17 He shall also set his face to enter with the strength of his whole kingdom, and ^{||}upright ones with him: thus shall

^{||} Or, much uprightnes: Or equall conditions.

† Heb. to corrupt.

shall he doe, and he shall giue him the daughter of women † corrupting her: but she shall not stand on his side, neither be for him.

† Heb. for him.
† Heb. his reproch.

18 After this shall he turne his face vnto the ples, and shall take many, but a prince † for his own behalfe shall cause † the reproch offered by him to cease without his owne reproch: he shall cause it to turne vpon him.

19 Then he shall turne his face towards the fort of his owne lande: but he shall stumble and fall, and not bee found.

† Heb. one that causeth an exactor to passe over.
† Heb.angers.

20 Then shall stand vp in his estate † a raiser of taxes in the glory of the kingdome, but within few dayes he shall be destroyed, neither in † anger, nor in battell.

21 And in his estate shall stand vp a vile person, to whom they shal not giue the honour of the kingdome: but hee shall come in peaceably, and obtaine the kingdome by flatteries.

22 And with the armes of a flood shall they bee ouerflown from before him, and shall be broken: yea also the prince of the couenant.

23 And after the league made with him he shall worke deceitfully, for hee shall come vp, and shall become strong with a small people.

|| Or, into the peaceable or fat, &c.

24 He shall enter || peaceably euen vpon the fattest places of the prouince, and he shall doe that which his fathers haue not done, nor his fathers fathers, he shall scatter among them the praye and spoile, and riches: yea and he shall † forecast his deuices against the strong holdes, euen for a time.

† Heb. thinke thoughts.

25 And he shall stirre vp by his power, and his courage against the king of the South with a great army, and the king of the South shall bee stirred vp to battell with a very great and mightie armie: but he shall not stand: for they shall forecast deuices against him.

26 Yea they that feede of the portion of his meate, shall destroy him, and his armie shall overflow: and many shall fall downe slaine.

† Heb. their hearts.

27 And both these kings † hearts shall be to doe mischief, and they shall speake lies at one table: but it shall not prosper: for yet the end shall bee at the time appointed.

28 Then shall hee returne into his land with great riches, and his heart shall be against the holy couenant: and

he shall doe exploits, and returne to his owne land.

29 At the time appointed he shall returne, and come toward the South: but it shall not be as the former, or as the latter.

30 ¶ For the ships of Chittim shall come against him: therefore he shall be grieved and returne, and haue indignation against the holy Couenant: so shall he doe, he shall euen returne, and haue intelligence with them that forsake the holy Couenant.

31 And armes shal stand on his part, and they shall pollute the Sanctuarie of strength, and shall take away the daily sacrifice, and they shal place the abomination that || maketh desolate.

|| Or, astonisheth.

32 And such as doe wickedly against the couenant, shall he || corrupt by flatteries: but the people that do know their God, shall be strong and doe exploits.

|| Or, cause to dissemble.

33 And they that vnderstand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captiuitie, and by spoile many dayes.

34 Now when they shall fall, they shalbe holpen with a litle help: but many shall cleaue to them with flatteries.

35 And some of them of vnderstanding shall fall, to trie || them, and to purge, and to make them white, euen to the time of the end: because it is yet for a time appointed.

|| Or, by them

36 And the king shall doe according to his will, and he shall exalt himselfe, and magnifie himselfe aboue euery god, and shall speake marueilous things against the God of gods, & shall prosper till the indignation be accomplished: for that that is determined, shall be done.

37 Neither shall hee regard the god of his fathers, nor the desire of women, nor regard any god: for he shall magnifie himselfe aboue all.

38 But in his estate shall he honour the god of || forces: and a God whom his fathers knew not, shall hee honour with gold, and siluer, and with precious stones, and † pleasant things.

|| Or, munitions. Heb. Mauzzin, or, as for the almighty God in his seate he shall honour, yea he shall honour a God, &c.

39 Thus shall hee doe in the † most strongholds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule ouer many, and shall diuide the land for † gaine.

† Heb. things desired.
† Heb. for- tresses of munitions.
† Heb. a price

40 And at the time of the end shall the king of the South push at him, and the king of the North shal come against

him like a Whirlewind with charets, and with horsemen, and with many ships, and he shall enter into the countreys, and shall overflow and passe over.

|| Or, goodly land. Hebr. land of delight, or ornament.

41 He shall enter also into the || glorious land, and many countreys shall be overthrown: but these shall escape out of his hand, even Edom, and Moab, and the chiefe of the children of Ammon.

† Hebr. send forth.

42 He shall † stretch forth his hand also vpon the countreys, and the land of Egypt shall not escape.

43 But he shall haue power ouer the treasures of gold and of siluer, and ouer all the precious things of Egypt: and the Libyans and the Ethiopians shall be at his steps.

44 But tidings out of the East, and out of the North shall trouble him: therefore he shall goe forth with great fury to destroy, and vtterly to make away many.

|| Or, goodly. Hebr. mountaine of delight of holinesse.

45 And hee shall plant the tabernacles of his palace betweene the seas in the || glorious holy mountaine, yet he shall come to his end, and none shall helpe him.

CHAP. XII.

1 Michael shall deliuer Israel from their troubles. 5 Daniel is informed of the times.

AT that time shall Michael stand by, the great Prince which standeth for the children of thy people, and there shall be a time of trouble, such as neuer was since there was a nation, euen to that same time: and at that time thy people shall be deliuered, euery one that shall be found written in the booke.

* Matt. 25, 45. ioh. 5. 29.

2 And many of them that sleepe in the dust of the earth shall awake, * some to everlasting life, and some to shame and everlasting contempt.

|| Or, teachers. * Matth. 23. 43.

3 And they that be || wise shall * shine as the brightnesse of the firmament,

and they that turne many to righteou- nesse, as the starres for euer and euer.

4 But thou, O Daniel, shut vp the wordes, and seale the booke euen to the time of the ende: many shall runne to and fro, and knowledge shall bee increased.

5 ¶ Then I Daniel looked, and behold, there stood other two, the one on this side of the banke of the riuer, and the other on that side of the † banke of the riuer.

† Hebr. lip.

6 And one said to the man clothed in * linnen, which was || vpon the waters of the riuer; How long shall it bee to the end of these wonders?

* Dan. 10. 5. || Or, from above.

7 And I heard the man clothed in linnen, which was vpon the waters of the riuer, when he * held by his right hand, and his left hand vnto heauen, and swore by him that liueth for euer, that it shall be for a time, times, and || an halfe: and when hee shall haue accomplished to scatter the power of the holy people, all these things shall bee finished.

* Reuel. 10. 5.

|| Or, part.

8 And I heard, but I vnderstood not: then said I, O my Lord, what shall be the end of these things?

9 And he said, Goe thy way, Daniel: for the wordes are closed vp and sealed till the time of the end.

10 Many shall be purified, and made white and tried: but the wicked shall doe wickedly: and none of the wicked shall vnderstand, but the wise shall vnderstand.

11 And from the time that the dayly sacrifice shall be taken away, and † the abomination || that maketh desolate set vp, there shall be a thousand two hundred and ninetie dayes.

† Hebr. to set vp the abomination, &c. || Or, astonisheth.

12 Blessed is he that waiteth, and cometh to the thousand, three hundred and fife and thirtie dayes.

13 But goe thou thy way till the end be: || for thou shalt rest, and stand in the lot at the end of the dayes.

|| Or, and thou, &c.

HOSEA.